EXECUTIVE DECISION

made by a Cabinet Member



REPORT OF ACTION TAKEN UNDER DELEGATED AUTHORITY BY AN INDIVIDUAL CABINET MEMBER

Executive Decision Reference Number – L19 20/21

Deci	sion
I	Title of decision: Green Homes Grants
2	Decision maker (Cabinet member name and portfolio title): Councillor Tudor Evans OBE – leader of the Council
3	Report author and contact details: Paul.Elliott@plymouth.gov.uk 307574
4	• Decision to be taken:
	 To accept the £3.347m Green Homes Grant – Local Authority Delivery from the department of Business, Energy, and Industrial Strategy.
	 Allocates £3,347,000 from the Green Homes Grant for the project into the Capital Programme.
	Approves the Business Cases
	• Delegate authority to the Service Director for Strategic Planning & Infrastructure to spend the Green Homes Grant and enter into further agreements in relation to it.
5	Reasons for decision:
	 To allow for the delivery of the Green Homes Grant Scheme following successful award of £3.347m external funds from the department of Business, Energy, and Industrial Strategy.
6	Alternative options considered and rejected:
	Do Nothing option:
	This would be ignoring an opportunity to help vulnerable households and capitalise on external funds. The project has the capacity to improve the living conditions and health of some of the most vulnerable households in the city. The Council successfully bid for these funds and as such should use them. The funds can only be used for the purposes outlined above.
7	Financial implications:
	There are no negative financial implications in undertaking this decision.

8	Is the decision a Key Decision? (please contact <u>Democratic</u> <u>Support</u> for further advice)	Yes	Νο	Per the Constitution, a key decision is one which:				
			X	in the case of capital projects and contract awards, results in a new commitment to spend and/or save in excess of £3million in total				
			×	in the case of revenue projects when the decision involves entering into new commitments and/or making new savings in excess of £1 million				
			X	is significant in terms of its effect on communities living or working in an area comprising two or more wards in the area of the local authority.				
	If yes, date of publication of the notice in the <u>Forward Plan of Ke</u> <u>Decisions</u>	y		in the area of the local authority.				
9	Please specify how this decision i linked to the Council's corporate plan/Plymouth Plan and/or the policy framework and/or the revenue/capital budget:	e object reduc home warm house ensur The re	The project is an excellent fit with the strategic objectives of The Council. Social inequalities will be reduced by the provision of efficient heating to cold homes. This not only provides a much healthier, warmer, and comfortable environment for the householder, it also reduces the annual energy bill ensuring vulnerable households income is maximised. The retrofitted energy efficiency measures will help to reduce the carbon emissions of the city, contributing to the delivery of the Joint Local Plan.					
10	Please specify any direct environmental implications of th decision (carbon impact)	•	•	ll save 19,490t of carbon over the measures installed.				
Urge	ent decisions							
11	Is the decision urgent and to be implemented immediately in the interests of the Council or the public?	Yes		(If yes, please contact Democratic Support (<u>democraticsupport@plymouth.gov.uk</u>) for advice)				
		No	x	(If no, go to section 13a)				
I2a	Reason for urgency:							
l 2b	Scrutiny Chair Signature:		Date					
	Scrutiny Committee name:							

Con									
2011	sultat	tion							
13a	Are any other Cabinet members' portfolios affected by the decision?		Yes	x					
			No		(If no go to se	ection 14)			
3b	port	ch other Cabinet member's folio is affected by the sion?			e Dann (Cabinet I and Street scene)	e Dann (Cabinet Member for nd Street scene)			
l3c	Date	e Cabinet member consulted	15.10.2020						
4		any Cabinet member	Yes		If yes, please dis				
	declared a conflict of interest in relation to the decision?		No	x	_ Monitoring Offi				
15		ch Corporate Management	Name	9	Anthony Payne				
	Team member has been consulted?	Job ti	tle	Strategic Dire	ector for Place				
			Date consu	lted	15.10.20				
Sigr	-off								
6		Sign off codes from the relevant departments consulted:		ocratic datory	DS51 20/21				
				ce (ma	pl.20.21.119				
				(mano	MS/35426				
			Human Resources (if applicable)						
			Corporate property (if applicable)						
			Procu	uremer)				
Ap	pendi	ces							
17	Ref.	Title of appendix							
	Α	Briefing report for publication							
	В	Green Homes Grant Business Case							
	В	Green Homes Grant Business Cas	se						

18a	Do you need to include any confidential/exempt information?	Yes		lľ)	briefing	s, prepare a second, confidential ('Pa riefing report and indicate why it is for publication by virtue of Part Iof				
		No	x	Schedule 12A of the Local Governme Act 1972 by ticking the relevant bo 18b below.				ment		
				the	•	g report	ormation that wil			
			E>	em	ption I	Paragra	aph Nu	mber		
		I	2		3	4	5	6	7	
I 8b	Confidential/exempt briefing report title:									
Bacl	kground Papers									
	Please list all unpublished, background p Background papers are <u>unpublished</u> wo report, which disclose facts or matters based. If some/all of the information is publication by virtue of Part 1 of Schedu	rks, rel on whi confide	ied on ch the ential, y	to a repo ou r	i materia ort or a must inc	al exten n impor licate w	t in prep tant par hy it is n	oaring th t of the ot for	e work is	
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19 Cabi 20	Background papers are <u>unpublished</u> wo report, which disclose facts or matters based. If some/all of the information is publication by virtue of Part 1 of Schedu relevant box. Title of background paper(s) inet Member Signature I agree the decision and confirm that it framework, Corporate Plan or Budget. Council's duty to promote equality of co promote good relations between peopl	rks, rel on whi confide le 12A I is not c In takir opportu e who or furth	ied on ch the ntial, y of the E Contrar ng this nity, e share p	to a repo ou r Loc xen 2 y to deci imir protu ails p	a materia ort or a must inc al Gove nption 3 o the Co sion I ha acte unla ected ch please so	al exten n impor licate w rnment Paragr 4 uncil's p ave given awful dis maracter ee the E	t in prep tant part hy it is n Act 197 aph Nu 5 oolicy an n due re scriminat istics un	aring th t of the ot for 2 by ticl mber 6 d budge gard to tion and der the hed.	e work is king the 7	